

(The shofar is traditionally not blown on Shabbat.)

T'ki-ah sh'varim-t'ru-ah t'ki-ah

T'ki-ah sh'varim t'ki-ah

T'ki-ah t'ru-ah t'ki-ah

Today the world stands as at birth. Today all creation is called to judgment, whether as Your children or as Your servants. If as Your children, be compassionate with us as a parent is compassionate with children. If as Your servants, we look to You expectantly, waiting for You to be gracious to us and, as day emerges from night, to bring forth a favorable judgment on our behalf, awe-inspiring and Holy One.

*Ha-yom harat olam, ha-yom ya-amid ba-mishpat kol y'tzurei olamim,
im k'vanim im ka-avadim. Im k'vanim, rahameinu k'rahem av al banim.
V'im ka-avadim eineinu l'kha t'luyot, ad she-t'honneinu v'totzi kha-or
mishpateinu, ayom kadosh.*

WE OMIT THIS PARAGRAPH ON SHABBAT:

May the words of our lips be pleasing to You, exalted God, who listens, discerns, considers, and attends to the sound of our shofar blast. Lovingly accept our prayerful offering that proclaims Your sovereignty.

*Areshet s'fateinu ye-erav l'fanekha, El ram v'nissa, meivin u-ma-azin,
mabbrit u-makshiv l'kol t'ki-ateinu. U-t'kabbeil b'rahamim u-v'ratzon seder
malkhuyoteinu.*